Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, Sportfishing provides healthful recreation for more than sixty million Americans of all ages; and,

WHEREAS, Fishing promotes respect for our nation's natural waters, wilderness and wildlife; and,

WHEREAS, Fishing is an established recreational tradition rooted deeply in the history of our country and the hearts of our citizenry; and,

WHEREAS, Sportfishing supports a billion dollar industry and provides employment for millions of people; and,

WHEREAS, Sportfishing, through the payment of millions of dollars annually for licenses, taxes and fees, has provided the funding for federal and state programs that contribute significantly to the preservation and protection of our natural environment:

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim June 6-12, 1983, as

NATIONAL FISHING WEEK

in South Dakota, and urge all citizens to appropriately recognize the many significant contributions of sportfishing to our national well being.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, In Pierre, the Capital City, this Twenty-fourth Day of January, In the Year of Our Lord, Nineteen Hundred and Eighty-Three

WILLIAM J. JANKLOW, GOVERNOR

ATTEST:

ALICE KUNDERT, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA CODIFIED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 3
DATE MICROFILMED 2-7-84 SIGNATURE OF GOVERNOR